

DISTRICT _____
POST _____



20____ TO 20____

MEMBERSHIP RETENTION AND RECRUITMENT PLAN

COMMITTEE MEMBERS

_____	_____
_____	_____
_____	_____

PLAN

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

SIGNIFICANT EVENTS

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

COMMANDER SIGNATURE _____